

panem vitae et calicem salutis offerimus, gratias agentes quia nos dignos habuisti astare coram te et tibi ministrare.

Et supplices deprecamur ut Corporis et Sanguinis Christi participes a Spiritu Sancto congregamur in unum. Recordare, Domine, Ecclesiae tuae toto orbe diffusae, et eam in caritate perficias una cum Papo nostro Benedicto et Episcopo nostro Vincent et universo clero.

Memento etiam fratrum nostrorum, qui in spe resurrectionis dormierunt, omniumque in tua miseratione defunctorum et eos in lumen vultus tui admitte. Omnium nostrum, quaesumus, miserere, ut cum beata Dei Genetrix Virgine Maria beatis Apostolis et omnibus Sanctis, qui tibi a saeculo placuerunt, aeternae vitae mereamur esse consortes, et te laudemus et glorificemus per Filium tuum Iesum Christum

Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipotenti, in unitate Spiritus Sancti, omnis honor et gloria per omnia saecula saeculorum. **C: Amen.**

P: Praeceptis salutaribus moniti et divina institutione formati, audemus dicere:

P: Libera nos, quaesumus, Domine, ab omnibus malis, da propitius pacem in

Pa-ter nos-ter, qui es in cae-lis: sanc-ti-fi-cetur no-men tu-um; ad-ve-ni-at regnum tu-um; fi-at vo-luntas tu-a, sic-ut in cae-lo, et in terra. Panem nostrum co-ti-di-um da no-bis ho-di-e; et dimitte no-bis de-bi-ta nostra, sic-ut et nos dimi-ti-timus de-bi-to-ri-bus nostris; et ne nos indu-cas in tenta-ti-o-nem; sed li-be-ra nos a ma-lo.

diebus nostris, ut ope misericordiae tuae adiuti, et a peccato simus semper liberi et ab omni perturbatione securi: expectantes beatam spem et adventum Salvatoris nostri Iesu Christi.

C: Quia tuum est regnum, et potestas, et gloria in saecula.

P: Domine Iesu Christe, qui dixisti Apostolis tuis; Pacem relinquo vobis, pacem meam do vobis: ne respicias peccata nostra, sed fidem Ecclesiae tuae; eamque secundum voluntatem tuam pacificare et coadunare digneris. Qui vivis et regnas in saecula saeculorum. **C: Amen.**

P: Pax Domini sit semper vobiscum.

C: Et cum spiritu tuo.

P: Offerte vobis pacem.

C: Pax tecum

The choir then sing the "Agnus Dei":

C: Agnus Dei, qui tollis peccata mundi, miserere nobis. [twice]
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

P: Ecce Agnus Dei, ecce qui tollit peccata mundi. Beatis qui ad cenam Agni vocati sunt.

C: Domine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo et sanabitur anima mea.

The Communion now follows while the Choir sings

The Communion Prayer

Surrexit Dominus, et apparuit Petro, alleluia.

The Lord has arisen and appeared to Peter, Alleluia.

The Choir then sings Brosig's setting of the Easter Season Marian Antiphon "Lauda Anima Mea"

The Postcommunion Prayer

Populum tuum, quaesumus, Domine, pintuere benignus et, quem aeternis dignatus es renovare mysteriis, ad incorruptibilem glorificandae carnis resurrectionem pervenire concede.

Lord, look on your people with kindness and, by these Easter mysteries, bring us to the glory of the resurrection

P: per omnia saecula saeculorum..

C: Amen

P: Dominus vobiscum.

C: Et cum spiritu tuo.

P: Benedicat vos omnipotens Deus, Pater *et Filius *, et Spiritus *Sanctus

C: Amen.

P: Ite, missa est.

C: Deo gratias

Marian Antiphon

Regina caeli *laetare, alleluia: Qui-a quem me-ru-isti portare, alle-lu-ia: Resurrexit, sicut dixit, alle-lu-ia: Ora pro nobis De-um, alle-lu-ia.

Queen of Heaven, Rejoice, alleluia. The Son whom you merited to bear, alleluia, has risen as he said, alleluia. Pray to God for us, alleluia

ST MARY'S, CADOGAN STREET, SW3

1130HRS LATIN MASS

Sunday 9th May 2011: 3rd Sunday of Easter

Missa Brevis (Palestrina); Jubilate Deo (Lassus); Lauda Anima Mea (Brosig)



Madonna Litta (Da Vinci)

The Introit

Jubilate Deo omnis terra, alleluia: Ipsalmm dicite nomini eius, alleluia: date gloriam laudi eius, alleluia, alleluia, alleluia. **Ps.** Dicite Deo, quam terribilia sunt opera tua, Domine! In multitudine virtutis tuae mentientur tibi inimici tui.

Let all the earth cry out to God with joy, alleluia; praise the glory of his name, alleluia; proclaim his glorious praise, alleluia, alleluia, alleluia. Ps. Say to God: How tremendous your deeds! Because of the greatness of your strength your enemies cringe before you

P: In nomine *Patris et *Filii et Spiritus *Sancti **C: Amen**

P: Dominus Vobiscum

C: Et cum spiritu tuo

P: Fratres, agnoscamus peccata nostra, ut apti simus ad sacra mysteria celebranda.

C: Confiteor Deo omnipotenti et vobis, fratres, quia peccavi nimis cogitatione, verbo, opere et omissione: mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, omnes Angelos et Sanctos, et vos, fratres, orare pro me ad Dominum Deum nostrum.

P: Misereatur nostri omnipotens Deus, et

dimissis peccatis nostris, perducatur vos ad vitam aeternam. **C: Amen**

Please sit while the choir sings:

P: Kyrie eleison **C: Kyrie eleison**
P: Christe eleison **C: Christe eleison**
P: Kyrie eleison **C: Kyrie eleison**

Please stand and join in singing

P: GLORIA IN EXCELSIS DEO

Et in terra pax hominibus bonae voluntatis. **Laudamus te** Benedicimus te. **Adoramus te.** Glorificamus te. **Gratias agimus tibi propter magnam gloriam tuam.**

Domine Deus, Rex coelestis. Deus pater omnipotens.

Domine fili unigenite, Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus.

Tu solus Dominus.

Tu solus Altissimus, Iesu Christe.

Cum sancto Spiritu, in gloria Dei Patris. Amen.

then please stand as the Priest says

The Collect

Semper exsultet populus tuus, Deus, renovata animae inventute, ut qui nunc laetetur in adoptionis se gloriam restitutum, resurrectionis diem spe certae gratulationis expectet.

God our Father, may we look forward with hope to our resurrection, for you have made us your sons and daughters, and restored the joy of our youth

P: Per Christum Dominum nostrum.

C: Amen

The First Reading

A READING FROM THE ACTS OF THE APOSTLES

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the

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Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

'I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.'

Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.

P: Verbum Domini **C:** Deo Gratias

The Alleluia

Alleluia, Alleluia, Alleluia. Cognoverunt discipuli Dominum Jesum in fractione panis.

Alleluia. The disciples recognised the Lord Jesus at the breaking of bread.

The Second Reading

FROM THE 1ST LETTER OF ST PETER

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

P: Verbum Domini **C:** Deo Gratias

Alleluia. Oportebat pati Christum, et resurgere a mortuis, et ita intrare in gloriam suam. **Alleluia.**
It was ordained that the Christ should suffer and rise from the dead, and so enter into his glory

The Gospel

P: Dominus vobiscum
C: Et cum spiritu tuo

P: Sequentia sancti Evangelii secundum Lucam

C: Gloria tibi Domine

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

P: Verbum Domini
C: Laus tibi Christe

The Sermon

P: CREDO IN UNUM DEUM

Patrem omnipotentem, factorem coeli et terrae, visibilium omnium, et invisibilium.

Et in unum dominum, Iesum Christum, Filium Dei unigenitum

Et ex patre natum ante omnia saecula.

Deum de Deo, lumen de lumine, Deum verum de Deo vero.

Genitum non factum, con-substantialem Patri: per quem omnia facta sunt.

Qui propter nos homines, et propter nostram salutem descendit de caelis.

Et incarnatus est de Spiritu Sancto ex Maria Virgine:

(bow) ET HOMO FACTUS EST.

Crucifixus etiam pro nobis: sub Pontio Pilato passus et sepultus est.

Et resurrexit tertia die, secundum Scripturas.

Et ascendit in caelum: sedet ad dexteram Patris.

Et iterum venturus est cum gloria, iudicare vivos et mortuos: cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.

Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas

Et unam, sanctam, catholicam, et apostolicam Ecclesiam.

Confiteor unum baptisma in remissionem peccatorum.

Et expecto resurrectionem mortuorum.

Et ✠ vitam venturi saeculi. Amen.

Bidding Prayers

The choir the sings the Offertory prayer followed by Lassus' "Tubilate Deo" setting of the words of the Introit to today's Mass while the Priest prepares the Gifts and incenses the Altar (then)

P: Orate, Fratres ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

C: **Suscipiat Dominus sacrificium de manibus tuis ad laudem et gloriam nominis sui, ad utilitatem quoque nostram totiusque Ecclesiae suae sanctae**

The Prayer over the Gifts

Suscipe munera, Domine, quaesumus, exsultantis Ecclesiae, et, cui causam tanti gaudii praestitisti, perpetuae fructum concede laetitiae.

Lord, receive these gifts from your Church. May the great joy you give us come to perfection in heaven

P: Per Christum Dominum nostrum

C: Amen

P: Dominus vobiscum

C: Et cum spiritu tuo

P: Sursum Corda

C: Habemus ad Dominum

P: Gratias agamus Domino Deo nostro

C: Dignum et iustum est

The 2nd Preface of Easter Season

(the priest may chose another)

Vere dignum et iustum est aequum et salutare: Te quidem, Domine, omni tempore confiteri, sed in hac potissimum die gloriosius praedicare, cum Pascha nostrum immolatus est Christus.

Per quem in aeternam vitam filii lucis oriuntur, et regni caelestis atria fidelibus reserantur. Quia mors nostra est eius morte redempta, et fidelibus regni caelestis atria reserantur. Quapropter, profusis paschalibus gaudiis, totus in orbe terrarum mundus exsultat. Sed et supernae virtutes atque angelicae potestates hymnum gloriae tuae concinunt, sine fine dicentes:

The choir sing :

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Canon of the Mass II

(the priest may choose an alternative)

Vere sanctus es, Domine, fons omnis sanctitatis. Haec ergo dona, quaesumus, Spiritus tui rore sanctifica, ut nobis Corpus et ✠ Sanguis fiant Domini nostri Iesu Christi. Qui cum Passioni voluntarie traderetur, accepit panem et gratias agens fregit, deditque discipulis suis dicens:

ACCIPITE ET MANDUCATE EX HOC OMNES: HOC EST ENIM CORPUS MEUM, QUOD PRO VOBIS TRADATUR. 🕯🕯🕯

Simili modo, postquam cenatum est, accipiens et calicem, iterum gratias agens dedit discipulis dicens:

ACCIPITE ET BIBITE EX EO OMNES: HIC EST ENIM CALIX SANGUINIS MEI NOVI ET AETERNI TESTAMENTI QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM. HOC FACITE IN MEAM COMMEMORATIONEM 🕯🕯🕯

P: Mysterium Fidei.

R. Mortem tu-am annunti-amus, Dó-mi-ne, et tu-am re-sur-recti-ónem confi-témur, do-nec vé-ni-as.

Memores et igitur mortis et resurrectionis eius, tibi, Domine,